

THE TRUE ADAM-GOD DOCTRINE

Previously I have written rebuttals to the Fundamentalist Mormon teachings regarding the “Adam-God” doctrine that evolved from the rather cryptic record of the sayings of Brigham Young and others. Recently I promised a report of the proper doctrine. Since then I have come to realize greater detail in my understanding of that issue, which assures me of the need to correct peoples’ understanding of this important teaching that was begun by Joseph Smith Jr.

Joseph apparently taught this doctrine in its entirety and in detail to some of his inner circle of proven friends, which included Brigham Young. Joseph, according to his own declarations, would have taught this and other so-called mysteries to all the worthy saints if they had been capable of receiving them, but he determined that he could not and he evidently considered this subject sacred enough that it could not be exposed to the unprepared through public discourse. Likewise, brother Brigham desired to also expose it to the saints once they got established in the Territory of Deseret. It seems obvious that his public hints about this doctrine were aimed at stimulating greater interest in this important and illuminating subject. President Young knew by experience that more than any other doctrine, understanding this subject provides the keys to enlightenment and piercing the veil of darkness, which opens the heavens to one’s understanding and access. Brother Brigham also understood, as did Joseph that a detailed rendering is not to be exposed to unprepared people. It’s clear that for that reason Brigham instructed that it was to be taught primarily in the temple through a lecture before the veil. It’s not known by me why that full lecture was discontinued although, a tiny bit seems to have been subtly incorporated into the endowment narrative.

In keeping with the examples and lead of Joseph and Brigham, a detailed expose’ of this important doctrine will not be published in a public venue or in an uncontrolled medium; at least not by me. Once realized and understood well enough to be able to explain this teaching, the desire is almost always to pass it on for the blessing and advancement of all people seeking to understand the heavens’ organization and operations and to better know God, which is the core issue of the restored gospel. The Lord seems unwilling to allow this doctrine to be known by the general public however; permission is easily obtained to teach

it publically albeit obliquely through metaphor.

The following is a teaching, which contains the correct Adam-God doctrine as understood and taught by Joseph the Prophet. Although it is in the form of a parable, it embraces all the detail necessary to inform the correct relationships that exist in the Godhead and Presidency of the Priesthood, the Presidency of the earth and the earthly creation cycle. I assure the reader that if it were allowed I would thoroughly explain all the exquisite details of this wonderful doctrine and its impingements on other subjects of the gospel, but I feel that would not please the Lord however, a complete understanding is readily available through one's attentive study and prayer focusing on this subject. This parable is just my rather feeble effort to help stimulate interest and provide a starting point to a correct understanding this doctrine. This subject is very much what Joseph had in mind when he stated: "In the first place, I wish to go back to the beginning -- to the morn of creation. There is the starting point for us to look to, in order to understand and be fully acquainted with the mind, purposes and decrees of the Great Elohim, who sits in yonder heavens as he did at the creation of this world. It is necessary for us to have an understanding of God himself in the beginning. If we start right, it is easy to go right all the time; but if we start wrong, we may go wrong, and it be a hard matter to get right."

I can only suggest that one study the teachings of Joseph Smith Jr., analyzing the details and relationships contained in this parable and following the promptings and teachings of the Holy Ghost.

A PARABLE

A True and Righteous King was perusing a barren wilderness within the boundaries of a portion of His Kingdom. Upon observing the destitute meanderings of the creatures, He was moved with compassion because of their unfulfilled existence.

He ordered His Chief Servant to take Himself and the King's Own Servants, which the Chief Servant heads and in that region, make and then Rule Over thereafter a forest wherein the king's creatures, both large and small, would be blessed with beautiful surroundings, guidance and more meaningful and purposeful lives.

It came to pass, that when the forest was well enough established and the adopted creatures that could be enticed, began moving into the same, while others chose to continue to wander aimlessly in opposition and rejecting forest life, not realizing its benefits. A prince of the King's family, having a promise of that part of the King's domain, and the prince's chief servant passed through the forest and moved to the City in the region roundabout and they were then given control of that forest and all it contained from the King and His Chief Servant.

The Kings, the Princes and the Kings' emissaries over generations had long contemplated a plan to domesticate all beasts that were teachable, capable and willing to learn how to dwell in peace and harmony inside a City of the Kingdom, to gladden a King's heart and enhance the diversity of castle life to the blessing of all.

The prince with his chief servant, the King's emissary and with the help of some of the King's Servants, instituted and executed the rules, processes and procedures of the plan for domesticating some of those undisciplined beasts of the forest.

Some beasts would become fully suitable for adoption into the Royal Family for service in residence within the chambers of the domicile of the King and the Prince and others just within the castle walls, while others still, were very useful in many ways and could dwell within the city gate, but lacked stricter self-instigated obedience. Other beasts of good character could be kept, pastured and tended close to the city, but without the city walls. Yet others preferred more unruly behavior and so left to individually wander a more remote area to be overseen at a greater distance from the City. Those who turn adversarial toward the members of the King and Prince's court after having gained access to the City through the King's emissary cannot be salvaged and sadly, must be eliminated from the Kingdom altogether.

When that City with its Forest and surrounding Region proved a successful endeavor and that Son of the King matured, the Prince's Chief Servant surrendered His temporal Authority, which He had previously received over that Region to the Prince, and then the King gave that Region with its Forest and City and all they contained as an inheritance to that Prince with Those who serve Him, as was promised, a separate Kingdom for The Prince to become its King with the charge to extend it into other wastelands for the benefit of more creatures to improve their existence, like when The Prince was in His youth, as he served as

a King's emissary, saw His King do before. And another charge was given Him to likewise pass portions of His expanding domain on to His princes with identical charges to them, so the Sovereign Family's dominion grows endlessly and continues forever and ever.

It is my humble hope, wish and prayer that these efforts may assist anyone seeking a greater understanding of the fullness of the restored gospel of Jesus Christ in this the dispensation of fullness of times. May God bless the sincere in heart who seek Him for righteousness sake. Amen.

SOJ

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